

LANCASTER COMMUNITY SCHOOL DISTRICT
Meeting of the Board of Education
REGULAR MONTHLY MEETING

*Central Office Board Room
925 West Maple Street
Lancaster, WI 53813*

*Wednesday
May 8, 2019*

This meeting will start at 7:00 p.m. or at the conclusion of the 6:45 meeting, whichever occurs last.

PUBLIC NOTICE

Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on May 8, 2019 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.

I. ROUTINE BUSINESS

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting
 ___ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members
 Adam Arians _____ Bill Haskins _____ Ned Huebner _____
 Denise LaBudda _____ Tanya Moore _____ Dean Noethe _____
 Gina Rollins _____ Mike Steffel _____ Jerry Vesperman _____
- D. Adoption of the agenda

II. COMMUNICATIONS

- A. **Written Communication**
- B. **Oral Communications**

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD** Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM.** It is the intent of the Committee to hear issues relevant to items on the posted agenda. The time allocated will be limited to 20 minutes in total with a maximum 2-minute speaking time per speaker afforded to up to ten (10) citizens.

IV. ACTION ITEM

- | | | |
|----|---|-------------|
| 1. | Consideration to approve Board enrichment exercises | |
| 2. | Consideration to approve transitioning to full, 2-day a week, 4K program for 2019-2020 school year. | |
| 3. | Consideration to approve 2019-2020 Open Enrollment applications | Pages 1-4 |
| 4. | Consideration to approve high school special education recommendation | Pages 5-7 |
| 5. | Consideration to approve high school/middle school art recommendation | Pages 8-9 |
| 6. | Consideration to approve girls' varsity basketball recommendation | Page 10 |
| 7. | Consideration to approve 2019-2020 Athletic Trainer contract with Grant Regional Health Center | Pages 11-13 |
| 8. | Consideration to accept a part-time housekeeper resignation | Page 14 |
| 9. | Consideration to accept donations from Lions Club and LIFEVAC | Page 15 |

V. OLD/RECURRING BUSINESS

A. Monthly Board Minutes

- | | | |
|----|--|------------|
| 1. | April 10, 2019 – Regular monthly meeting minutes | Page 16-17 |
| 2. | April 24, 2019 – Special monthly meeting minutes | Page 18 |

B. Monthly Financial Consideration

- | | | |
|----|--|---------------------|
| a. | A/P checks written in prior month | \$481,904.47 |
| b. | Open A/P to be approved in current month | <u>192,381.31</u> |
| | TOTAL PRESENTED FOR APPROVAL | \$674,285.78 |

VI. REPORTS

- 1. Student Representative**

VII. ITEMS FOR FUTURE AGENDAS

VIII. ADJOURNMENT